



# H.B. Fuller

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**CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)**

Applicant(s):	Mutombo J. Muvundamina	Docket No.	DH-006-US-01
Serial No.	10/825,478	Filing Date:	04/14/2004
Examiner:	David M. Brunsman	Group Art Unit:	1755
Invention:	METHOD OF MAKING WATER RESISTANT CORRUGATED BOARDS		

I hereby certify that the following is being facsimile transmitted to the United States Patent and Trademark Office to Fax. No. 571-273-8300.

1. Amendment Transmittal Letter, 1 page; and
2. Response to Office Action mailed on September 30, 2005, together with List of Claims along with Remarks, 10 pages.

12/27/2005  
Date

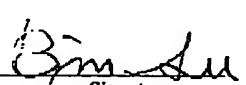
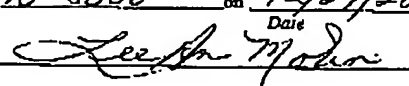
Five

Signature of Person Signing Certificate

**LeeAnn Molin**

***Typed or Printed Name of Person Signing Certificate***

12 Pages

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					<b>Docket No.</b> DH-006-US-01	
Applicant(s): Mutombo J. Muvundamina						
Application No. 10/825,478	Filing Date 04/14/2004	Examiner David M. Brunzman	Customer No. 27091	Group Art Unit 1755	Confirmation No. 8136	
Invention: <b>METHOD OF MAKING WATER RESISTANT CORRUGATED BOARDS</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	25 -	25 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	4 -	5 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-2241 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Bin Su, Reg. No. 51,309 H.B. Fuller, Patent Department 1200 Willow Lake Blvd. P.O. Box 64683 St. Paul, MN 55164-0683 Phone: 651-236-5502 Fax: 651-236-5126			Dated: 12/27/05			
<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE</b>						
I hereby certify under 37 CFR § 1.8 that this correspondence is being transmitted to the United States Patent and Trademark Office, to Fax No. 571-273-8300 on 12/27/2005 Date						
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003/012

Serial No. 10/825,478

DEC 27 2005

Parent

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of: Mutombo J. Muvundamina Group Art Unit: 1755

Serial Number: 10/825,478

Examiner: N/A

Filed: April 14, 2004

Attorney Docket No.: DH-006-US-01

Customer No: 27091

Confirmation No: 8136

Title: Method of Making Water Resistant Corrugated Boards

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**MS: Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT**

**Introductory Comment**

This responds to the first Office Action dated September 30, 2005.

**AMENDMENT TO THE CLAIMS** is reflected in the listing of claims that begins on page 2 of this paper.

**REMARKS** begins on page 6 of this paper.